



FALL TRACE REGISTRATION  
October 12-14, 2018  
Rotary Scout Reservation: Glasgow, KY

**Postmarked by: September 21**

Young Buck = **\$10.00** each  
Old Timers = **\$15.00** each  
Guest Young Buck = **\$5.00** each  
Guest Old Timers = **\$10.00** each

**Postmarked by: September 28**

Young Buck = **\$12.50** each  
Old Timers = **\$17.50** each  
Guest Young Buck = **\$7.50** each  
Guest Old Timers = **\$12.50** each

**Postmarked by: October 1**

Young Buck = **\$15.00** each  
Old Timers = **\$20.00** each  
Guest Young Buck = **\$10.00** each  
Guest Old Timers = **\$15.00** each

FCF Members registered before the second registration deadline (September 27) will have their names placed in a drawing for a "Kentucky Long Rifle Pocket Knife". In addition, your name will also be put into the drawing for each guest you bring. Any FCF Young buck must have a signed permission slip from his parent or guardian to receive this gift (permission slip is enclosed). Seneca run, old timers and young bucks participating together. There will be knife and hawk, flint and steel, and outfit competitions. Black powder will be included in the Seneca Run.

**Personal Information (Please print Clearly)**

\_\_\_\_\_  
Last Name                      Middle Initial                      First Name

\_\_\_\_\_  
Mailing Address (Street or F.F.D.)

\_\_\_\_\_  
City    State                      Zip code

\_\_\_\_\_  
Email Address (if available)

FCF      Frontiersmen      Buckskin      Wilderness

Guest Of: \_\_\_\_\_

FCF Young Buck (under 18)  
 FCF Old Timer (18+ older)  
 FCF Guest (under 18)  
 FCF Guest (18+ older)

\_\_\_\_\_  
Area Code Home Phone Number  
\_\_\_\_\_  
Area Code Work Phone Number  
\_\_\_\_\_  
Area Code Cell # (if available)

**Church Information**

\_\_\_\_\_  
Church Name

\_\_\_\_\_  
Church Address

\_\_\_\_\_  
City    State                      Zip Code

\_\_\_\_\_  
Email Address (if available)

\_\_\_\_\_  
District (Abbreviate)                      Outpost  
\_\_\_\_\_  
Area Code Church Phone  
\_\_\_\_\_  
Area Code Church Fax

**Craft & Project:**

We will be offering those who wish to make a medicine pouch the opportunity. All materials will be furnished and the cost will be \$6.00. Please indicate the number that will participate.

Number of pouches = \_\_\_\_\_ X \$6.00 = \_\_\_\_\_

Method of payment: Payment must accompany all applications for registration to be processed.

**Check Enclosed: Checks must be written to: Kentucky District Royal Rangers/FCF**

Mail To: Jess Craig, 380 Northwood Dr. , Lexington, Ky. 40505    **GRAND TOTAL**

\$ \_\_\_\_\_

## Permission Form for Boys

**Turn in upon arrival**

\_\_\_\_\_ (boys name) **is a Royal Ranger of proper age**  
and has my permission to participate in all activities at the Kentucky District Event.  
He also has my permission to receive any prize he wins at the event. (pocket knife)

YES            NO            **If no, please inform his commander *in writing* as to which  
Events he shall not be a part of.**

If emergency service involving medical action or treatment is required and neither the parent nor family physician can be contacted for consent, I hereby consent to the rendering of emergency medical treatment deemed appropriate in the opinion of the doctor rendering such services.

**Name of Parent or Legal Guardian** \_\_\_\_\_  
**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Day Phone** \_\_\_\_\_ **Night Phone** \_\_\_\_\_  
**Family Physician's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**In Case of Emergency Notification:** Alternate Contact - Must be different from above.

**Name** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City** \_\_\_\_\_  
**Day Phone** \_\_\_\_\_ **Night Phone** \_\_\_\_\_

The following insurance information is not required but may be helpful.  
Your Health and/or Accident Insurance Company

**Name of Company** \_\_\_\_\_  
**Policy #:** \_\_\_\_\_

**This form must be completed and turned in to Registration upon arrival. Do not mail this form with registration form.** It will be returned to the outpost leaders when you depart camp.

**Each boy must be a *Royal Ranger of proper age* and have this form completed to attend the Kentucky District Event.**

